

Thank You G-d

בָּרוּךְ אַתָּה יי

Barukh Atah Adonai

Thank you G-d

Thank you for the candles, thank you for the wine.
Thank you for the challah that always taste so fine.

בָּרוּךְ אַתָּה יי

Barukh Atah Adonai

Thank you G-d

Thank you for my Ima and thank you for my Abba.
They love me when I'm happy, they love me when I'm sad.

בָּרוּךְ אַתָּה יי

Barukh Atah Adonai

Thank you G-d

Thank you for my friends and thank you for my toys.
Thank you G-d for watching over all the girls and boys

בָּרוּךְ אַתָּה יי

Barukh Atah Adonai

Thank you G-d

Master of All Things

Master of all things, Ruler of Israel.

We are Your people and You are our G-d.
Teach us to follow, obey Your commandments.

שְׁמַע יִשְׂרָאֵל. יי אֱלֹהֵינוּ.

Sh'ma Yisrael, Adonai Eloheinu, Adonai Ehad.

Your glorious kingdom abounds in the heavens,
Your majesty rules all over the earth.
We are Your teachers and You are our master.

שְׁמַע יִשְׂרָאֵל. יי אֱלֹהֵינוּ.

Sh'ma Yisrael, Adonai Eloheinu, Adonai Ehad.

I sing unto G-d to my Lord I sing praise.
And from moment to moment beyond.
I sing Hallelu, Hallelu, Hallelu---yah
Singing, Hallelu, Hallelu, Hallelu----yah!

Master of all things, Ruler of Israel.
We are Your people and You are our G-d.
Teach us to follow, obey Your commandments.

שְׁמַע יִשְׂרָאֵל. יי אֱלֹהֵינוּ.

Sh'ma Yisrael, Adonai Eloheinu, Adonai Ehad.

Modeh Ani

מוֹדָה אֲנִי לְפָנֶיךָ
מֶלֶךְ חַי וְקַיִם
שֶׁהַחַזְרַת בִּי נִשְׁמַתִּי בְּחַמְלָה -
רַבָּה אֱמוּנָתְךָ.

Modeh ani lefanekha
Melekh hai v'kayam
shehehezarta bi nish mati
b'hemla raba emunatekha

I give thanks to You,
O G-d, Eternal and living ruler,
who in mercy,
has returned my soul to me.
Great is your faithfulness.

Sh'ma

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:

ברוך שם כבוד מלכותו לעולם ועד:

וְאֶהְבֶּתְךָ אֵת יְיָ אֱלֹהֶיךָ, בְּכֹל לִבְבְּךָ, וּבְכֹל
נַפְשְׁךָ, וּבְכֹל מְאֹדְךָ: וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, עַל
לִבְבְּךָ: וְשִׁנַּנְתָּם לְבִגְדֶיךָ וּדְבַרְתָּ בָם, בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ:
וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטַטְפַּת בֵּין
עֵינֶיךָ: וּכְתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

Sh'ma Yisrael, Adonai Eloheinu, Adonai Ehad.

Barukh sheim k'vod malkhuto l'olam va'ed.

V'ahavta et Adonai Elokha b'khol l'vav'kha uv'khol nafsh'kha
uv'khol m'odekha. V'hayu had'varim ha-eleh asher anokhi
m'tzav'kha ha-yom al l'vavekha. V'shinanam l'vanekha v'dibarta
bam b'shivl'kha b'veitekha u-v'lekh'tkha va-derekh u-v'shokh-
b'kha u-v'kumekha. U-k'shartam l'ot al yadekha v'hayu
l'totafot bein einekha. U-kh'tavtam al m'zuzot beitekha u-vi-
sh'arekha.

Oseh Shalom

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו
הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל
וְאָמְרוּ אָמֵן.

Oseh shalom bimromav
Hu ya-aseh shalom aleinu
V'al kol Yisrael
V'imru amein

May the One who makes peace in the highplaces make
peace for us and for all the people Israel, and let us say,
Amen

Hatikvah

Kol od balevav penimah	כָּל עוֹד בְּלֵבָב פְּנִימָה
ne-fesh yehudi homiyah	נֶפֶשׁ יְהוּדֵי הוֹמִיָּה.
Ulefa-atey mizrach kadimah	וּלְפָאֲתֵי מִזְרַח קְדִימָה
a-yin le Tzi-yon tzo fiyah	עֵינַי לְצִיּוֹן צוֹפִיָּה.
Od lo av-dah tik-va-te-nu	עוֹד לֹא אָבְדָה תְּקִוַּתֵּנוּ,
Hatikvah sh-not al-payim	הַתְּקִוָּה בֵּת שָׁנוֹת אֲלֵפִים,
Li-h'yot am hof-shi be-artzinu	לְהִיּוֹת עִם חֶפְשֵׁי בְּאֶרְצֵנוּ,
E-retz Tzi-yon vi-ru-shal-la-yim	אֶרֶץ צִיּוֹן וִירוּשָׁלַיִם.

So long as still within our breasts
The Jewish heart beats true,
So long as still towards the East,
To Zion, looks the Jew,
So long our hopes are not yet lost
Two thousand years we cherished them
To live in freedom in the Land
Of Zion and Jerusalem

Adon Olam

אֲדוֹן עוֹלָם אֲשֶׁר מַלְאךְ, בְּטֶרֶם כָּל יַצִּיר נִבְרָא:
לַעֲת נַעֲשֶׂה בְחִפְצוֹ כֹּל, אַזַּי מֶלֶךְ שְׁמוֹ נִקְרָא:

וְאַחֲרֵי כִכְלוֹת הַכֹּל, לְבַדּוֹ יִמְלוֹךְ נוֹרָא.
וְהוּא הַיְהוּה, וְהוּא הַיְהוּה, וְהוּא יְהוּה, בְּתַפְאָרָה.

וְהוּא אֶחָד וְאֵין שֵׁנִי, לְהַמְשִׁיל לוֹ לְהַחֲבִירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הַעוֹז וְהַמְשָׁרָה.

וְהוּא אֵלֵי וְחֵי גֹאֲלִי, וְצוּר חֻבְלֵי בְּעַת צָרָה.
וְהוּא נְסִי וּמְנוּס לִי מִנֶּת פּוֹסֵי בְיוֹם אֶקְרָא.

בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעַת אִישׁוֹן וְאַעֲיָרָה.
וְעַם רוּחִי גּוֹיְתִי, יֵי לִי וְלֹא אִירָא.

Adon olom asher malakh, b'terem kol y'tzir nivra
L'eit na'asah b'heftzo kol, azai Melekh sh'mo nikra.

V'aharei kikholt ha-kol l'vado yimlokh nora,
V'hu hayah v'hu hoveh, v'hu yih'yeh b'tif'arah
V'hu ehad v'ein sheni l'hamshil lo h'hahbirah
B'li rei-sheet b'li takhleet, v'lo ha-oz v'hamisrah
v'hu e-liv'hai go'ali v'tzur hevli b'et tzarah,
V'hu nisi u-manos li, m'nat kosi b'yom ekra.
B'yado afkid ruhi b'et ishan v'a-irah,

Before creation shaped the world, eternally G-d reigned alone; but only with creation done could G-d as Sovereign be known. When all is ended, G-d alone will reign in awesome majesty. G-d was, G-d is, always will be glorious in eternity. G-d is unique and without peer, with none at all to be compared. Without beginning, endlessly, G-d's vast dominion is not shared. But still - my G-d, my only hope, my one true refuge in distress, my shelter sure, my cup of life, with goodness real and limitless. I place my spirit in g-d's care; my body too can feel G-d near. When I sleep, as when I wake, G-d is with me; I have no fear.